Abstract

Discourse Theory was almost unanimously criticised for not having developed in a concrete an adequate way a methodological reflection that could "put at work" the theoretical postulates of its complex ontology. This paper is an effort in this direction. Using protest movements of South Africa and Great Britain as examples, the text is contructed upon an idea of a methodology as “an articulatory practice”. In this sense the paper develops an empirical research project, techniques and methods suitable for a better understanding of a postructuralist discourse theory.